

## GENERAL ANNOUNCEMENTS

Finish up the week with a Night Of Fun. Meet everybody at Eastman Hall at 8 o'clock Friday night, June 19. If you miss it - you'll be sorry. It will be more fun than a circus, will cost less than a carnival and will move faster than current events.

Students may have the privilege of playing at the Hillside Golf Course by paying the fee of \$.50 to the cashier in the Business Office.

The pool in Eastman Hall will be open for Recreational Swimming at 3:45 p.m. every Tuesday and Thursday. Come out and enjoy a swim.

For all who are interested in current books a series of book teas have been arranged for each Wednesday afternoon at 3:30 p.m. at Eastman Home. The first tea will be held Wednesday, June 17. **COME AND BRING A FRIEND.**

Are you interested in Publicity Work? Any student that is interested in working on the student publicity committee is asked to confer with Miss Hill in the English department office.

Will all faculty members and students that wish to use the auditorium, Room Q, or the social room at other than specified class hours please engage it with Miss Hill in the English department office at least twenty-four hours before it is to be used? Those who wish to use Talahi Lodge must reserve it with Mr. Rowland Anderson.

The College will not be in session Monday, July 6, but classes will meet Saturday, July 11.

Students who expect to receive their degrees or qualify for the two-year diplomas this summer should call at the Placement Bureau as soon as possible and fill out enrollment blanks.

All former graduates of the St. Cloud State Teachers College enrolled in the summer session have their credentials on file in the Placement Bureau. Many of these credentials are, however, out of date. Graduates are therefore invited to call at the Placement Bureau and bring them up to date by the addition of letters concerning experience in recent years. There is no charge for this service aside from necessary postage.

Graduates of high school teacher training departments who wish to transfer their credits to the Teachers College must leave their credits properly signed by the County Superintendent with the registrar in the Business Office.

A student who finds it necessary to leave school before the close of the session should make arrangements with the Registrar for an honorable dismissal. If it is impossible to do this before leaving, the student should write to the Registrar as soon as possible **explaining** fully reasons for leaving.

Subjects may be dropped only with the approval of the administration. Students who drop a course without permission will be dropped automatically from a second course and will receive a grade of "E" in each course.

The Business Office will be open for students and faculty during the following hours: 8:30 a.m. - 12 o'clock and 1:00 p.m. - 3 p.m.

Students are required to leave their addresses and telephone numbers at the telephone in the Business Office if they were not located when they registered. This is important because we frequently find it necessary to locate students when not attending classes.

Students should inquire in the Textbook Library for lost books. Articles which have been lost may be claimed in the Business Office.

Students are requested to secure their post office box numbers and to call for their mail regularly. Please check your box number on the list posted in the Post Office and call for your mail at least **ONCE EVERY DAY**. If your name has not been spelled correctly, kindly report it to the Business Office. Two students have been assigned one box which means that each student must be careful to take mail or notices addressed only to him.

A fee of one dollar will be charged students who fail to take an examination as scheduled.

Students who expect to graduate at the close of the first summer session must make application for their diplomas in the Business Office with the Registrar not later than Saturday, June 20.

Students who are earning credits for the renewal of their certificates should see the Registrar not later than Saturday, June 20.

#### LIBRARY NOTICES

Students wishing to study together may use the CAFETERIA or N.W. CLASSROOM, second floor.

SPECIAL LIBRARY DISPLAYS, each week.

WAR AND DEFENSE INFORMATION may be obtained at the Library. Special collection of pamphlets, clippings, and pictures in Library Basement. Call at the Catalog Room.

NEW SECTION at the Library will be open to students Thursday. CURRICULUM LABORATORY, North side of the Main Library, contains courses of study and sample textbooks. If necessary to draw from the Library for overnight, see the librarian.

#### SOCIAL ACTIVITIES FOR THE SUMMER SESSION

Friday, June 19 - 8:00 p.m. - Games Party - Eastman Hall

Wednesday, July 1 - 8:00 p.m. - Concert, special number - Auditorium

Thursday, July 2 - 8:00 p.m. - Open House and Games Party - Eastman Hall

Friday, July 10 - 8:00 p.m. - Student Talent Night - Auditorium

Thursday, July 16 - 8:00 p.m. - Faculty Review - Auditorium

#### SOCIAL STUDIES FORUM

A series of all-college and community forums sponsored by the Division of Social Studies will be held in the College Social Room every Thursday evening from 7 p.m. to 8 p.m. The following program has been scheduled:

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| June 18 - <u>Must We Plan for Peace?</u>                                       | Mr. Dudley Brainard, historian,<br>leader       |
| June 25 - <u>The Geographic Element<br/>in the Current War</u>                 | Miss Anna Larson, Geographer,<br>leader         |
| July 2 - <u>How is the War Affecting<br/>Our Political-Economic<br/>Order?</u> | Mr. O. J. Jerde, Political<br>Scientist, leader |
| July 9 - <u>Education for Democratic<br/>Living</u>                            | Miss Dora Perry, supervisor,<br>leader          |

This is your opportunity to consider the latest social-economic trends. Attend every meeting!

A second conference on "Education For the Air Age" will be held in Room 3, Eastman Hall Thursday, June 18, at 3 p.m. This conference will stress the importance of air-consciousness among all school children and will review available materials for instruction. (This is a repetition of the first conference for others who are interested.)